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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2026-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at *https://msc.fema.gov*.

FOR FURTHER INFORMATION CONTACT: David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (e-mail) *david.bascom@fema.dhs.gov*; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https://www.floodmaps.fema.gov/fhm/fmx_main.html*.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations

has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq*., and with 44 CFR part 65. The current effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at *https://msc.fema.gov*.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

Elizabeth Asche,

Assistant Administrator, Federal Insurance Directorate, Resilience,

Federal Emergency Management Agency,

Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Arizona: Gila (FEMA Docket No.: B-2549).	Unincorporated areas of Gila County (25-09-0200P).	Steve Christensen Chair, Gila County Board of Supervisors 1400 East Ash Street Globe, AZ 85501.	Gila County Zoning Building 745 North Rose Mofford Way Globe, AZ 85501.	Oct. 15, 2025	040028
Arizona: Maricopa (FEMA Docket No.: B-2549).	City of Buckeye (24-09-0656P).	The Honorable Eric Orsborn Mayor, City of Buckeye 530 East Monroe Avenue Buckeye, AZ 85326.	City Hall 530 East Monroe Avenue Buckeye, AZ 85326.	Oct. 7, 2025	040039
Arizona: Maricopa (FEMA Docket No.: B-2549).	City of Buckeye (24-09-1109P).	The Honorable Eric Orsborn Mayor, City of Buckeye 530 East Monroe Avenue Buckeye, AZ 85326.	City Hall 530 East Monroe Avenue Buckeye, AZ 85326.	Oct. 2, 2025	040039
Arizona: Maricopa (FEMA Docket No.: B-2549).	City of Goodyear (24-09-0311P).	The Honorable Joe Pizzillo Mayor, City of Goodyear 1900 North Civic Square Goodyear, AZ 85395.	City Hall 1900 North Civic Square Goodyear, AZ 85395.	Oct. 2, 2025	040046
Arizona: Maricopa (FEMA Docket No.: B-2549).	City of Peoria (24-09-0453P).	The Honorable Jason Beck Mayor, City of Peoria 8401 West Monroe Street Peoria, AZ 85345.	City Hall 8401 West Monroe Street Peoria, AZ 85345.	Oct. 3, 2025	040050
Arizona: Pinal (FEMA Docket No.: B-2549).	City of Apache Junction (24-09-1179P).	The Honorable Chip Wilson Mayor, City of Apache Junction 300 East Superstition Boulevard Apache Junction, AZ 85119.	City Hall 300 East Superstition Boulevard Apache Junction, AZ 85119.	Oct. 9, 2025	040120

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
California: Riverside (FEMA Docket No.: B-2549).	Agua Caliente Band of Cahuilla Indians Tribe (25-09-0017P).	The Honorable Reid D. Milanovich Chair, Tribal Council of the Agua Caliente Band of Cahuilla Indians 5401 Dinah Shore Drive Palm Springs, CA 92264.	Agua Caliente Band of Cahuilla Indians 5401 Dinah Shore Drive Palm Springs, CA 92264.	Oct. 3, 2025	060763
California: Riverside (FEMA Docket No.: B-2549).	City of Moreno Valley (24-09-0295P).	The Honorable Ulises Cabrera Mayor, City of Moreno Valley 14177 Frederick Street Moreno Valley, CA 92552.	City Hall 14177 Frederick Street Moreno Valley, CA 92552.	Oct. 7, 2025	065074
California: Riverside (FEMA Docket No.: B-2549).	City of Palm Springs (25-09-0017P).	Scott Stiles Manager, City of Palm Springs 3200 East Tahquitz Canyon Way Palm Springs, CA 92262.	City Hall 3200 East Tahquitz Canyon Way Palm Springs, CA 92262.	Oct. 3, 2025	060257
California: Riverside (FEMA Docket No.: B-2549).	City of Perris (24-09-0777P).	The Honorable Michael Vargas Mayor, City of Perris 101 North D Street Perris, CA 92570.	City Hall 101 North D Street Perris, CA 92570.	Oct. 6, 2025	060258
California: Riverside (FEMA Docket No.: B-2549).	Unincorporated areas of Riverside County (24-09-0973P).	Jose Medina Supervisor of District 1 Riverside County 4080 Lemon Street, 5th Floor Riverside, CA 92501.	Riverside County Flood Control 1995 Market Street Riverside, CA 92501.	Oct. 8, 2025	060245
California: San Bernardino (FEMA Docket No.: B-2549).	City of Highland (24-09-0987P).	The Honorable Penny Lilburn Mayor, City of Highland 27215 Base Line Street Highland, CA 92346.	City Hall 27215 Base Line Street Highland, CA 92346.	Oct. 14, 2025	060732

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Colorado: Adams (FEMA Docket No.: B-2549).	City of Thornton (24-08-0480P).	The Honorable Jan Kulmann Mayor, City of Thornton 9500 Civic Center Drive Thornton, CO 80229.	City Hall 9500 Civic Center Drive Thornton, CO 80229.	Oct. 3, 2025	080007
Colorado: Larimer (FEMA Docket No.: B-2549).	Unincorporated areas of Larimer County (24-08-0371P).	Kristin Stephens Chair, Larimer County Board of Commissioners P.O. Box 1190 Fort Collins, CO 80522.	Larimer County Courthouse 200 West Oak Street Fort Collins, CO 80521.	Oct. 2, 2025	080101
Colorado: Mesa (FEMA Docket No.: B-2549).	City of Fruita (24-08-0325P).	The Honorable Matthew Breman Mayor, City of Fruita 325 East Aspen Avenue Fruita, CO 81521.	Public Works Department 325 East Aspen Avenue, Suite 155 Fruita, CO 81521.	Oct. 13, 2025	080194
Colorado: Mesa (FEMA Docket No.: B-2549).	Unincorporated areas of Mesa County (24-08-0325P).	Cody Davis Chair, Mesa County Board of Commissioners, Department 5010 P.O. Box 20000 Grand Junction, CO 81501.	Mesa County Engineering Department, Department 5013 200 South Spruce Street Grand Junction, CO 81502.	Oct. 13, 2025	080115
Idaho: Ada (FEMA Docket No.: B-2549).	City of Star (23-10-0891P).	The Honorable Trevor A. Chadwick Mayor, City of Star P.O. Box 130 Star, ID 83669.	Planning & Zoning Department 10769 West State Street Star, ID 83669.	Oct. 3, 2025	160236

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Idaho: Ada (FEMA Docket No.: B-2549).	Unincorporated areas of Ada County (23-10-0891P).	Rod Beck Chair, Ada County Board of Commissioners 200 West Front Street, 3rd Floor Boise, ID 83702.	Ada County Development Services Department 200 West Front Street, 2nd Floor Boise, ID 83702.	Oct. 3, 2025	160001
Idaho: Canyon (FEMA Docket No.: B-2549).	City of Caldwell (24-10-0553P).	The Honorable Jarom Wagoner Mayor, City of Caldwell 205 South 6th Avenue Caldwell, ID 83605.	Public Works Department 621 Cleveland Boulevard Caldwell, ID 83605.	Sep. 26, 2025	160036
Idaho: Canyon (FEMA Docket No.: B-2549).	City of Nampa (24-10-0553P).	The Honorable Debbie Kling Mayor, City of Nampa 411 3rd Street South Nampa, ID 83651.	Development Services Center 500 12th Avenue South Nampa, ID 83651.	Sep. 26, 2025	160038
Idaho: Canyon (FEMA Docket No.: B-2549).	Unincorporated areas of Canyon County (24-10-0553P).	Brad Holton Chair, Canyon County Board of Commissioners 1115 Albany Street, Room 101 Caldwell, ID 83605.	Canyon County Development Services Department 111 North 11th Avenue, Room 310 Caldwell, ID 83605.	Sep. 26, 2025	160208
Nevada: Clark (FEMA Docket No.: B-2549).	City of Henderson (24-09-0015P).	The Honorable Michelle Romero Mayor, City of Henderson 240 South Water Street Henderson, NV 89015.	City Hall 240 South Water Street Henderson, NV 89015.	Sep. 26, 2025	320005
Nevada: Clark (FEMA Docket No.: B-2549).	City of Henderson (24-09-1128P).	The Honorable Michelle Romero Mayor, City of Henderson 240 South Water Street Henderson, NV 89015.	City Hall 240 South Water Street Henderson, NV 89015.	Oct. 10, 2025	320005

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Nevada: Clark (FEMA Docket No.: B-2549).	Unincorporated areas of Clark County (25-09-0114P).	Tick Segerblom Chair, Clark County Board of Commissioners 500 South Grand Central Parkway Las Vegas, NV 89155.	Clark County Clerk`s Office 500 South Grand Central Parkway Las Vegas, NV 89155.	Oct. 7, 2025	320003
Utah: Davis (FEMA Docket No.: B-2549).	City of Farmington (25-08-0018P).	The Honorable Brett Anderson Mayor, City of Farmington 160 South Main Street Farmington, UT 84025.	City Hall 160 South Main Street Farmington, UT 84025.	Sep. 24, 2025	490044
Utah: Davis (FEMA Docket No.: B-2549).	City of Fruit Heights City (24-08-0319P).	The Honorable John Pohlman Mayor, City of Fruit Heights City 910 South Mountain Road Fruit Heights City, UT 84037.	City Hall 910 South Mountain Road Fruit Heights City, UT 84037.	Sep. 24, 2025	490045
Utah: Davis (FEMA Docket No.: B-2549).	City of Kaysville (25-08-0018P).	The Honorable Tamara Tran Mayor, City of Kaysville 23 East Center Street Kaysville, UT 84037.	City Hall 23 East Center Street Kaysville, UT 84037.	Sep. 24, 2025	490046
Utah: Davis (FEMA Docket No.: B-2549).	Unincorporated areas of Davis County (25-08-0018P).	Lorene Miner Kamalu Chair, Davis County Board of Commissioners P.O. Box 618 Farmington, UT 84025.	Davis County Community & Economic Development Department 61 South Main Street Farmington, UT 84025.	Sep. 24, 2025	490038

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Wyoming: Albany (FEMA Docket No.: B-2549).	City of Laramie (24-08-0229P).	Janine Jordan Manager, City of Laramie 406 Ivinson Avenue Laramie, WY 82070.	City Hall 406 Ivinson Avenue Laramie, WY 82070.	Sep. 18, 2025	560002
Wyoming: Albany (FEMA Docket No.: B-2549).	Unincorporated areas of Albany County (24-08-0229P).	Terri Jones Chair, Albany County Board of Commissioners 525 East Grand Avenue Laramie, WY 82070.	Albany County Annex 1002 South 3rd Street Laramie, WY 82070.	Sep. 18, 2025	560001

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