



## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7109-N-06; OMB Control No.: 2577-0021]

### 60-Day Notice of Proposed Information Collection: Consolidated Public Housing

#### Certification of Completion

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing (PIH), HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comments from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* [INSERT DATE 60 DAYS AFTER THE DATE OF PUBLICATION IN THE *FEDERAL REGISTER*].

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal.

Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [www.regulations.gov](http://www.regulations.gov). Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Dawn Martin, Office of Public and Indian Housing, Department of Housing and Urban Development, 415 7<sup>th</sup> Street, SW, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Dawn Martin, Office of Public and Indian Housing, Department of Housing and Urban Development, 415 7<sup>th</sup> Street, SW, Washington, DC 20410; email [PIH-PRAPublicComments@hud.gov](mailto:PIH-PRAPublicComments@hud.gov), telephone (202) 402-6488. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more

about how to make an accessible telephone call, please

visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Martin.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

Title of Information Collection: Consolidated Public Housing Certification of Completion.

OMB Approval Number: 2577-0021.

Type of Request: Extension.

Form Number: N/A.

Description of the need for the information and proposed use: Public housing agencies (PHAs) certify to HUD that project development contract requirements and standards have been satisfied so that HUD may authorize payment of funds due to the contractor/developer.

Respondents: State and Local Government.

Information Collection	Number of Respondents	Frequency of Response	Responses Per Annum	Burden Hour Per Response	Annual Burden Hours	Hourly Cost Per Response	Annual Cost
Consolidated Public Housing Certification of Completion	58	1	58	1	58	\$47.92	\$2,779

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

**C. Authority:** Section 2 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

**Laura Kunkel,**

*Acting Director,*

*Office of Policy, Programs, and Legislative Initiatives.*

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