



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF655]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council (NPFMC) Ecosystem Committee will meet May 8, 2026.

**DATES:** The meeting will be held on Friday, May 8, 2026, from 8:30 a.m. to 5 p.m. Alaska Time.

**ADDRESSES:** The meeting will be a hybrid meeting. Attend in-person at the North Pacific Fishery Management Council office, 1007 West Third Ave, Suite 400 Anchorage, AK 99501, or join the meeting online through the link at <https://meetings.npfmc.org/Meeting/Details/3124>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3<sup>rd</sup> Ave, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Katie Latanich, Council staff; phone: (907) 271-2809 and email: [klatanich@npfmc.org](mailto:klatanich@npfmc.org). For technical support, please contact administrative Council staff, email: [support@npfmc.org](mailto:support@npfmc.org).

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Friday, May 8, 2026*

The Ecosystem Committee agenda will include: (a) receive update on Climate Resilience Workplan, and review and provide recommendations on draft Harvest

Specifications Process Discussion Document; (b) Review draft Groundfish Management Policy Review document and provide recommendations; (c) other business. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3124> prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smartphone, or by phone only. Connection information will be posted online at:

<https://meetings.npfmc.org/Meeting/Details/3124>.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to

<https://meetings.npfmc.org/Meeting/Details/3124>.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 8, 2026.

**Rey Israel Marquez,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*