

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation****Meeting of the Compact Council for the National Crime Prevention and Privacy Compact**

AGENCY: Federal Bureau of Investigation, Department of Justice.

ACTION: Meeting notice.

SUMMARY: The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact).

DATES: The Council will meet in open session from 1:00 p.m. (CDT) until 5:00 p.m. (CDT) on May 6, 2026, and continue at 9:00 a.m. (CDT) until 5:00 p.m. (CDT) on May 7, 2026.

ADDRESSES: The meeting will take place at the Hilton Palacio del Rio, 200 South Alamo Street, San Antonio, Texas 78205.

FOR FURTHER INFORMATION CONTACT: Inquiries may be addressed to Ms. Chasity S. Anderson, FBI Compact Officer, Biometric Technology Center, 1000 Custer Hollow Road, Clarksburg, West Virginia, 26306, telephone 304-625-2803.

SUPPLEMENTARY INFORMATION: Thus far, the Federal Government and 37 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, immigration and naturalization matters, and similar noncriminal justice purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to

exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

1) Proposed Amendments to the Council Bylaws

2) Proposed Revisions to the Next Generation

Identification (NGI) Noncriminal Justice (NCJ) Rap
Back Service Outsourcing Policy and Implementation
Guide

3) Proposed Changes to the Next Generation

Identification (NGI) Noncriminal Justice (NCJ) Rap
Back Outsourcing Agreement

The meeting will be conducted with a blended participation option. The meeting will be open to the public on a first-come, first-serve basis. Virtual participation options are available. To register for participation, individuals must provide their name, city, state, phone, e-mail address and agency/organization to compactoffice@fbi.gov by April 20, 2026. Individuals registering for participation must note their preference of in-person or virtual participation. Information regarding virtual participation will be provided prior to the meeting to registered individuals attending virtually.

Any member of the public wishing to file a written

statement with the Council or wishing to address this session of the Council should notify the FBI Compact Officer, Ms. Chasity S. Anderson at compactoffice@fbi.gov, at least 7 days prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic. The Compact Officer will compile all requests and submit to the Compact Council for consideration.

Individuals requiring special accommodations should contact Ms. Anderson at compactoffice@fbi.gov no later than April 20, 2026. Please note all personal registration information may be made publicly available through a Freedom of Information Act request.

Chasity S. Anderson,

FBI Compact Officer,

Criminal Justice Information

Services Division,

Federal Bureau of Investigation

[FR Doc. 2026-06844 Filed: 4/8/2026 8:45 am; Publication Date: 4/9/2026]