



## **FEDERAL TRADE COMMISSION**

### **Sunshine Act Meeting Notice**

**AGENCY:** Federal Trade Commission.

**ACTION:** Announcement of meeting.

**SUMMARY:** Please take notice that the Federal Trade Commission (“Commission”) has scheduled a meeting, which will be closed to the public, for the consideration of a law enforcement matter.

**DATES:** This closed Commission meeting will take place on Thursday, March 12, 2026, starting at 3:30 p.m. Eastern Time.

**ADDRESSES:** Federal Trade Commission Building, 600 Pennsylvania Avenue NW, Washington, DC 20580.

**FOR FURTHER INFORMATION CONTACT:** April J. Tabor, Secretary of the Commission (phone: 202-326-3310), Federal Trade Commission, 600 Pennsylvania Avenue NW, Washington, DC 20580.

**SUPPLEMENTARY INFORMATION:** The Commission will be meeting in closed session to consider non-adjudicative law enforcement matters. It has not scheduled any adjudicative items for discussion at this meeting.

*Record of Commission's Vote:*

On March 5, 2026, Commissioners Ferguson and Meador were recorded as voting in the affirmative to close this meeting for non-adjudicative matters. By this vote, the Commission approved withholding from this meeting notice such information as is exempt from disclosure under 5 U.S.C. 552b(c).

*Commission's Explanation of Closing:*

The Commission has determined that the meeting will be closed to the public pursuant to 5 U.S.C. 552b(c)(3), (4), (7)(A), and (10), and 552b(d)(4) and that the public interest does not require the meeting to be open to the public.

*General Counsel Certification:*

The General Counsel has certified that the meeting may properly be closed for the above agenda matters, citing the following relevant exemptive provisions: 5 U.S.C. 552b(c)(3), (4), (7)(A), and (10).

*Expected Attendees:*

Commission employees and consultants and the stenographer or court reporter preparing any necessary verbatim transcript may attend the closed meeting to the extent permitted under Rule 4.15(c)(1) of the Commission's Rules of Practice.

By direction of the Commission.

**April J. Tabor,**

*Secretary.*

[FR Doc. 2026-04816 Filed: 3/10/2026 11:15 am; Publication Date: 3/12/2026]