



## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2025-0002]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** David N. Bascom, Acting Director, Engineering and Modeling Division, National Flood Insurance Program, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (e-mail) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations

has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Assistant Administrator for the Federal Insurance Directorate, Resilience, has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The current effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Elizabeth Asche,**

*Assistant Administrator, Federal Insurance Directorate, Resilience*

*Federal Emergency Management Agency,*

*Department of Homeland Security.*

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Arizona: Pinal (FEMA Docket No.: B-2542).	City of Casa Grande (25-09-0247P).	The Honorable Lisa Navarro Fitzgibbons Mayor, City of Casa Grande 510 East Florence Boulevard Casa Grande, AZ 85122.	City Hall 510 East Florence Boulevard Casa Grande, AZ 85122.	Sep. 12, 2025	040080
California: Riverside (FEMA Docket No.: B-2542).	City of Jurupa Valley (23-09-1402P).	The Honorable Brian Berkson Mayor, City of Jurupa Valley 8930 Limonite Avenue Jurupa Valley, CA 92509.	City Hall 8930 Limonite Avenue Jurupa Valley, CA 92509.	Sep. 9, 2025	060286
California: Riverside (FEMA Docket No.: B-2542).	City of Menifee (25-09-0210P).	Armando G. Villa City Manager, City of Menifee 29844 Haun Road Menifee, CA 92586.	City Hall 29844 Haun Road Menifee, CA 92586.	Sep. 12, 2025	060176
California: Riverside (FEMA Docket No.: B-2542).	City of Temecula (24-09-0182P).	The Honorable Brenden Kalfus Mayor, City of Temecula 41000 Main Street Temecula, CA 92590.	City Hall Public Works Department 41000 Main Street Temecula, CA 92590.	Sep. 22, 2025	060742
California: San Diego (FEMA Docket No.: B-2542).	City of Vista (24-09-0198P).	The Honorable John Franklin Mayor, City of Vista 200 Civic Center Drive Vista, CA 92084.	Civic Center 200 Civic Center Drive Vista, CA 92084.	Sep. 8, 2025	060297

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Colorado: Arapahoe (FEMA Docket No.: B-2542).	City of Aurora (24-08-0576P).	The Honorable Mike Coffman Mayor, City of Aurora 15151 East Alameda Parkway Aurora, CO 80012.	Public Works Department 15151 East Alameda Parkway, Suite 3200 Aurora, CO 80012.	Sep. 12, 2025	080002
Colorado: Arapahoe (FEMA Docket No.: B-2542).	Unincorporated areas of Arapahoe County (24-08-0576P).	The Honorable Leslie Summey Chair, Arapahoe County Board of Commissioners 5334 South Prince Street Littleton, CO 80210.	Arapahoe County Public Works and Development Department 6924 South Lima Street Centennial, CO 80112.	Sep. 12, 2025	080011
Colorado: Gunnison (FEMA Docket No.: B-2542).	Unincorporated areas of Gunnison County (24-08-0251P).	The Honorable Laura Puckett Daniels Chair, Gunnison County Board of Commissioners 200 East Virginia Avenue Gunnison, CO 81230.	Gunnison County Administration Building 200 East Virginia Avenue Gunnison, CO 81230.	Sep. 12, 2025	080078
Colorado: Pitkin (FEMA Docket No.: B-2542).	City of Aspen (24-08-0425P).	The Honorable Rachel Richards Mayor, City of Aspen 427 Rio Grande Place Aspen, CO 81611.	Engineering Department 427 Rio Grande Place Aspen, CO 81611.	Sep. 23, 2025	080143
Idaho: Canyon (FEMA Docket No.: B-2542).	Unincorporated areas of Canyon County (24-10-0627P).	The Honorable Brad Holton Chair, Canyon County Board of Commissioners 1115 Albany Street Room 101 Caldwell, ID 83605.	Canyon County Development Services Department 111 North 11th Avenue, Room 310 Caldwell, ID 83605.	Sep. 12, 2025	160208

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Nevada: Clark (FEMA Docket No.: B-2542).	Unincorporated areas of Clark County (24-09-1045P).	The Honorable Tick Segerblom Chair, Clark County Board of Commissioners 500 South Grand Central Parkway Las Vegas, NV 89155.	Clark County Government Center 500 South Grand Central Parkway Las Vegas, NV 89155.	Sep. 2, 2025	320003
North Carolina: Guilford. (FEMA Docket No. B-2551).	Town of Oak Ridge (24-04-7076P).	The Honorable Jim Kinneman Mayor, Town of Oak Ridge P.O. Box 374 Oak Ridge, NC 27310.	Planning and Zoning 8315 Linville Road Oak Ridge, NC 27310.	Oct. 30, 2025	370596
North Carolina: Henderson (FEMA Docket No.: B-2538).	Town of Fletcher (24-04-0421P).	The Honorable Preston Blakely Mayor, Town of Fletcher 300 Old Cane Creek Road, Fletcher, NC 28732.	Planning and Zoning Department 300 Old Cane Creek Road, Fletcher, NC 28732.	Oct. 13, 2025	370568
North Carolina: Henderson (FEMA Docket No.: B-2538).	Town of Mills River (24-04-0421P).	The Honorable Shanon Gonce Mayor, Town of Mills River 124 Town Center Drive Mills River, NC 28759.	Planning and Zoning Department 124 Town Center Drive Mills River, NC 28759.	Oct. 13, 2025	370025
North Carolina: Henderson (FEMA Docket No.: B-2538).	Unincorporated areas of Henderson County (24-04-0421P).	The Honorable William Lapsley Chair, Henderson County Board of Commissioners 1 Historic Courthouse Square, Suite 1 Hendersonville, NC 28792.	Henderson County Planning Department 100 North King Street Hendersonville, NC 28792.	Oct. 13, 2025	370125

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Utah: Washington (FEMA Docket No.: B-2542).	City of St. George (24-08-0300P).	The Honorable Michele Randall Mayor, City of St. George 175 East 200 North St. George, UT 84770.	City Hall 175 East 200 North St. George, UT 84770.	Sep. 4, 2025	490177

[FR Doc. 2025-23167 Filed: 12/17/2025 8:45 am; Publication Date: 12/18/2025]