



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF236]

#### Gulf Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearing.

**SUMMARY:** The Gulf Fishery Management Council (Gulf Council) will hold a virtual public hearing to solicit public comments on *Shrimp* Amendment 19: Federal *Shrimp* Permit Moratorium in the Gulf.

**DATES:** The virtual public hearing will take place Tuesday, October 21, 2025 at 6 p.m. EDT at <https://attendee.gotowebinar.com/register/5866573382741401696>. Written public comments must be received on or before 5 p.m. EDT on October 22, 2025.

**ADDRESSES:** Please visit the Gulf Council website at [www.gulfcouncil.org](http://www.gulfcouncil.org) for meeting materials and webinar registration information.

*Meeting addresses:* The public hearing will be held virtually.

*Council address:* Gulf Fishery Management Council, 4107 W. Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Matt Freeman; Economist; [matt.freeman@gulfcouncil.org](mailto:matt.freeman@gulfcouncil.org), Gulf Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:**

The agenda for the virtual public hearing is as follows: Council staff will begin with a brief presentation on Shrimp Amendment 19 that addresses the expiration of the Federal shrimp permit moratorium in the Gulf. Staff and a Council member will be available to answer any questions, and the public will have the opportunity to provide testimony on the amendment and other related testimony.

***Virtual Public Hearing:***

Tuesday, October 21, 2025, at 6 p.m., EDT; via webinar at  
<https://attendee.gotowebinar.com/register/5866573382741401696>.

Visit [www.gulfcouncil.org](http://www.gulfcouncil.org) website and click on the “meetings and public hearings” tab for registration information. After registering, you will receive a confirmation email containing information about joining the webinar.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: September 29, 2025.

**Becky J. Curtis,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*