



DEPARTMENT OF THE INTERIOR

**National Park Service**

**[NPS-WASO-NAGPRA-NPS0039893; PPWOCRADN0-PCU00RP14.R50000]**

**Notice of Inventory Completion: University of California, Berkeley, Berkeley, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Berkeley has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**].

**ADDRESSES:** Alexandra Lucas, University of California, Berkeley, 200 California Hall, Berkeley, CA 94720, telephone (510) 570-0964, email [nagpra-ucb@berkeley.edu](mailto:nagpra-ucb@berkeley.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of California, Berkeley, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of information available**

Between 1898 and 1960, and potentially later, numerous individuals removed, at minimum, 112 individuals, and 3,018 lots of associated funerary objects from the following sites in Sacramento County, California: CA-SAC-16, CA-SAC-26, CA-SAC-28, CA-SAC-29, CA-SAC-31, CA-SAC-32, CA-SAC-33, CA-SAC-37, CA-SAC-99, CA-SAC-127, CA-SAC-160, CA-SAC-192, and donated them to the Phoebe A. Hearst Museum of Anthropology at the University of California, Berkeley. The 3,018 lots of associated funerary objects are stone tools,

bone tools, bone tubes, whistles, sinkers, awls, faunal remains, tool fragments, beads, ornaments, scrapers, hooks, mineral samples, projectile points, jewelry, charmstones, ground stone, stone fragments, botanical samples, gambling bones, rubbing stones, bone fragments, lithics, pins, shell, abraders, pebbles, discoidal fragments, pipes, grinding slabs, baked clay, baked clay balls, needles, whetstones, painting supplies, crystals, charms, vessels for food and drink, hair tubes, pottery, metal materials and fragments, porcelain, glassware and glass fragments, buttons, soil samples, charcoal, worked bone, pencil fragment, gouges, polishing stones, anvils, carvings, basketry fragments, and ammunition cases.

Collections and collection spaces at the Phoebe A Hearst Museum of Anthropology were treated with substances for preservation and pest control, some potentially hazardous. No records have been found to date at the Museum to indicate whether or not chemicals or natural substances were used prior to 1960.

### **Cultural affiliation**

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

### **Determinations**

The University of California, Berkeley has determined that:

- The human remains described in this notice represent the physical remains of 112 individuals of Native American ancestry.
- The 3,018 lots of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Buena Vista Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Band of Miwuk Indians; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; United Auburn Indian Community of the Auburn Rancheria of California; and the Wilton

Rancheria, California.

### **Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**]. If competing requests for repatriation are received, the University of California, Berkeley must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of California, Berkeley is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 1, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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