



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
National Institutes of Health

National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Environmental Health Sciences Special Emphasis Panel: SBIR Omnibus for the Environmental Health Sciences

**Date:** May 15-16, 2025

**Time:** 10:00 AM to 6:00 PM

**Agenda:** To review and evaluate grant applications

**Address:** National Institute of Environmental Health Sciences  
Keystone Building  
530 Davis Drive  
Research Triangle Park, NC 27713

**Meeting Format:** Virtual Meeting

**Contact Person:** Leroy Worth, PHD  
Scientific Review Officer  
Scientific Review Branch  
Division of Extramural Research and Training  
National Institute of Environmental Health Sciences  
P. O. Box 12233, MD EC-30/Room 3171  
Research Triangle Park, NC 27709  
(984) 287-3340  
email:worth@niehs.nih.gov

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation - Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances - Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: March 26, 2025.

**Bruce A. George,**  
*Program Analyst,*  
*Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-05478 Filed: 3/28/2025 8:45 am; Publication Date: 3/31/2025]