



**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Neurological Disorders and Stroke; Notice of Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Neurological Disorders and Stroke Council.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Advisory Neurological Disorders and Stroke Council

**Date:** April 10, 2025, 1:00 PM to 5:00 PM

**Agenda:** To review and evaluate grant applications, discuss upcoming Concept Clearance Initiatives, and other business of the Council.

**Place:** National Institutes of Health  
6001 Executive Boulevard  
Room 1131  
Rockville, Maryland 20852  
(Virtual Meeting)

**Contact Person:** David Owens, Ph.D.  
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Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice at least 10 days in advance of the meeting.

The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: [www.ninds.nih.gov](http://www.ninds.nih.gov), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS.)

Dated: March 20, 2025.

**David W. Freeman,**

*Supervisory Program Analyst,*

*Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-05025 Filed: 3/24/2025 8:45 am; Publication Date: 3/25/2025]