



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Board of Regents of the National Library of Medicine.

The meeting will be held as a virtual meeting and will be open to the public as indicated below.

Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The meeting can be accessed from the NIH Videocast website at the following link: <https://videocast.nih.gov/>.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 USC, as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Board of Regents of the National Library of Medicine

**Date:** May 13, 2025

**Open:** May 13, 2025, 10:00 AM to 4:00 PM

**Agenda:** Program Discussion

**Place:** National Library of Medicine

8600 Rockville Pike

Bethesda, MD 20892

**Meeting Format:** Virtual Meeting

**Closed:** May 13, 2025, 4:00 PM to 4:30 PM

**Agenda:** To review and evaluate grant applications

**Contact Person:** Christine Ireland

Committee Management Officer

Division of Extramural Programs

National Library of Medicine

National Institutes of Health

Bethesda, MD 20892

301-594-4929

irelanc@mail.nih.gov

Any member of the public may submit written comments no later than 15 days in advance of the meeting. Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page:

[www.nlm.nih.gov/od/bor/bor.html](http://www.nlm.nih.gov/od/bor/bor.html) where additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS).

**Dated:** March 19, 2025.

**Melanie J. Pantoja,**

*Program Analyst,*

*Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-04953 Filed: 3/21/2025 8:45 am; Publication Date: 3/24/2025]