



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE752]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Fishery Monitoring Advisory Committee (FMAC) will meet May 12, 2025.

**DATES:** The meeting will be held on Monday, May 12, 2025, from 9 a.m. to 1 p.m. Alaska Time.

**ADDRESSES:** The meeting will be a hybrid meeting. On Monday, May 12, attend in-person at North Pacific Fishery Management Council office, 1007 W 3<sup>rd</sup> Ave, Anchorage, Alaska Suite 400 or join online through the link <https://meetings.npfmc.org/Meeting/Details/3079>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3<sup>rd</sup> Ave, Anchorage, Suite 400, Alaska 99501-2252; telephone (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION** below.

**FOR FURTHER INFORMATION CONTACT:** Sara Cleaver, Council staff; email: [sara.cleaver@noaa.gov](mailto:sara.cleaver@noaa.gov). For technical support, please contact Council administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Agenda**

*Monday, May 12, 2025*

The May 2025 FMAC agenda will include review of the 2024 Observer Annual

report; NMFS updates, including budget, and other business.

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3079> prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection information will be posted online at:

<https://meetings.npfmc.org/Meeting/Details/3079>.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/3079>.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 7, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*