



## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: March 16, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, WASHINGTON, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### **Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s) - Product Name(s):*

7930-00-357-7386 - Detergent, General Purpose, Cleaner/Degreaser, Biodegradable, Ready-to-Use, 22 oz Spray Bottles

*Authorized Source of Supply:* Lighthouse for the Blind and Visually Impaired, San Francisco, CA

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*Service(s)*

*Service Type:* Custodial and Related Services

*Mandatory for:* GSA PBS Region 8, Forest Service Building, Ogden, UT

*Authorized Source of Supply:* EnableUtah, Ogden, UT

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, PBS R8

*Service Type:* Grounds Maintenance

*Mandatory for:* Department of Veterans Affairs, VA Nebraska-Western Iowa Health Care System, Grand Island Division, Grand Island, NE

*Authorized Source of Supply:* Goodwill Specialty Services, Inc., Omaha, NE

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 438-SIOUX FALLS VA MED CTR (00438)

**Michael R. Jurkowski,**

*Director, Business Operations.*

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