



## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[DOT-OST-2024-0046]

### Advisory Committee on Transportation Equity (ACTE); Notice of Public Meeting

**AGENCY:** Office of the Secretary, Department of Transportation

**ACTION:** Notice of public meeting.

**SUMMARY:** DOT OST announces a meeting of ACTE, which will take place via Zoom Webinar.

**DATES:** The meeting will be held Friday, May 3, 2024, from 2:30 to 4:30 p.m. Eastern Time. Requests for accommodations because of a disability must be received by Friday, April 26. Requests to submit questions must be received no later than Friday, April 26. The registration form will close on Thursday, May 2.

**ADDRESSES:** The meeting will be held via Zoom Webinar. Those members of the public who would like to participate virtually should go to <https://www.transportation.gov/mission/civil-rights/advisory-committee-transportation-equity-meetings-materials> to access the meeting, a detailed agenda for the entire meeting, meeting minutes, and additional information on ACTE and its activities.

**FOR FURTHER INFORMATION CONTACT:** Christopher Watkins, Designated Federal Officer, Departmental Office of Civil Rights, U.S. Department of Transportation, 1200 New Jersey Avenue SE, Washington, DC 20590, (202) 366-5990, [ACTE@dot.gov](mailto:ACTE@dot.gov). Any ACTE-related request or submissions should be sent via email to the point of contact listed above.

### SUPPLEMENTARY INFORMATION:

#### Background

#### Purpose of the Committee

ACTE was established under the authority of the U.S. Department of Transportation (DOT), in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. App 2, to provide independent advice and recommendations to the Secretary of Transportation about comprehensive, interdisciplinary issues related to civil rights and transportation equity in the planning,

design, research, policy, and advocacy contexts from a variety of transportation equity practitioners and community leaders. Specifically, the Committee will provide advice and recommendations to inform the Department's efforts to:

Implement the Agency's Equity Action Plan and Strategic Plan, helping to institutionalize equity into Agency programs, policies, regulations, and activities;

Strengthen and establish partnerships with overburdened and underserved communities who have been historically underrepresented in the Department's outreach and engagement, including those in rural and urban areas;

Empower communities to have a meaningful voice in local and regional transportation decisions;  
and

Ensure the compliance of Federal funding recipients with civil rights laws and nondiscrimination programs, policies, regulations, and activities.

### **Meeting Agenda**

The agenda for the meeting will consist of:

Opening remarks

ACTE Committee Check-In

Review of Department Updates

Review ACTE Rolling Recommendations Letter to the Secretary

ACTE Recommendations Report Review and Full Committee Discussion

Public Comment

Committee Acknowledgements and Celebration

Next Steps and Closing Remarks

### **Meeting Participation**

Advance registration is required. Please register at [https://usdot.zoomgov.com/webinar/register/WN\\_IUy--sGQRf-1AHA3F66mPA](https://usdot.zoomgov.com/webinar/register/WN_IUy--sGQRf-1AHA3F66mPA) by the deadline referenced in the **DATES** section. The meeting will be open to the public for its entirety. The U.S. Department of Transportation is committed to providing equal access to this meeting for all participants. If you need alternative formats or services because of a disability, such

as sign language, interpretation, or other ancillary aids, please contact the point of contact listed in the **FOR FURTHER INFORMATION CONTACT** section. Questions from the public will be answered during the public comment period only at the discretion of the ACTE chair, vice chair, and designated Federal officer. Members of the public may submit written comments and questions to the point of contact listed in the **FOR FURTHER INFORMATION CONTACT** section on the topics to be considered during the meeting by the deadline referenced in the **DATES** section.

Dated: April 8, 2024.

**Irene Marion,**

*Director, Departmental Office of Civil Rights.*

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