



**COMMITTEE FOR PURCHASE FROM  
PEOPLE WHO ARE BLIND OR  
SEVERELY DISABLED**

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: April 07, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled,  
355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s) - Product Name(s):*

7350-01-574-8714 - Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 8 oz, with Handle

7350-01-574-8735 - Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 16 oz

7350-01-574-8736 - Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 16 oz

7350-01-574-8730 - Cup, Paper, Biobased, Biodegradable, Hot and Cold, Tall Style, White, 6 oz

7350-01-574-8732 - Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 9 oz

7350-01-574-8733 - Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 12 oz

7350-01-574-8734 - Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 12 oz  
7350-01-574-8737 - Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 8 oz  
7350-01-574-8717 - Cup, Paper, Biobased, Biodegradable, Hot, Squat Style, White, 12 oz  
7350-01-645-7874 - Cup, Disposable, Paper, BioBased, Cold Beverage, White, 21 oz.  
*Authorized Source of Supply:* The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA  
*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*Service(s)*

*Service Type:* Switchboard Operation

*Mandatory for:* Greater Los Angeles Health Care System: Los Angeles Ambulatory Care Center, Los Angeles, CA

*Mandatory for:* Greater Los Angeles Health Care System: Sepulveda Ambulatory Care Center

*Mandatory for:* Greater Los Angeles Health Care System: VA Medical Center, West Los Angeles

*Authorized Source of Supply:* Lighthouse for the Blind of Houston, Houston, TX

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, NAC

*Service Type:* Supply Room Support Services

*Mandatory for:* DCMA, DCMA Headquarters, 3901 A Ave, Fort Gregg-Adams, VA

*Authorized Source of Supply:* Virginia Industries for the Blind, Charlottesville, VA

*Contracting Activity:* DEFENSE CONTRACT MANAGEMENT AGENCY (DCMA), DEFENSE CONTRACT MANAGMENT OFFICE

**Michael R. Jurkowski,**

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*Business Operations.*

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