



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier: OS-0937-0025]

### Agency Information Collection Request. 30-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the ICR must be received on or before [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER].

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) . Find this particular information collection by selecting "Currently under 30-day Review - Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Sherrette Funn, [Sherrette.Funn@hhs.gov](mailto:Sherrette.Funn@hhs.gov) or (202) 264-0041, or [PRA@HHS.GOV](mailto:PRA@HHS.GOV). When submitting comments or requesting information, please include the document identifier 0937-0025-30D and project title for reference.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

Title of the Collection: U.S. Public Health Service Commissioned Corps

Type of Collection: Extension

OMB No. 0937-0025

Abstract: Under the Department of Health and Human Services, The Commissioned Corps of the U.S. Public Health Service has a need for the information in order to assess the qualifications of each applicant and make a determination whether the applicant meets the requirements to receive a commission. The information is used to make determinations on candidates/applicants seeking appointment to the Regular Corps and Ready Reserve Corps to assess whether they are suitable for life in the uniformed services based upon a review of a variety of assessment factors including, but not limited to personal adjustment, employment history, character, and a candidate's prior history of service in one of the uniformed services. Their potential for leadership as a commissioned officer and their ability to deal effectively with people is evaluated.

Annualized Burden Hour Table

| <b>Type of Respondent</b>                | <b>Form Name</b>                                | <b>No. of Regular Corps Respondents</b> | <b>No of Reserve Corps Respondents</b> | <b>No Response per Respondent)</b> | <b>Average Burden per Responses (in hours)</b> | <b>Total Burden Hours</b> |
|--|---|---|--|------------------------------------|--|---------------------------|
| Interested Health Professionals          | Prequalification Questionnaire                  | 6,000                                   | 1,000                                  | 1                                  | 10/60  | 1,167                     |
| Health Professionals                     | Form PHS-50                                     | 3,000                                   | 500                                    | 1                                  | 15/60  | 875                       |
| References (college professors/teachers) | Form PHS-1813                                   | 3,000                                   | 500                                    | 1                                  | 15/60  | 875                       |
| Health Professionals                     | Addendum: Commissioned Corps Personal Statement | 3,000                                   | 500                                    | 1                                  | 15/60  | 875                       |
| <b>Total</b>                             |   |   |  |                                    |  | <b>3,792</b>              |

**Sherrette A. Funn,**

*Paperwork Reduction Act Reports Clearance Officer,*

*Office of the Secretary.*

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