



## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 18211 and # 18212; LA JOLLA BAND OF LUISENO INDIANS Disaster Number CA-00389]

### Presidential Declaration of a Major Disaster for Public Assistance Only for the La Jolla Band of Luiseno Indians

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the La Jolla Band of Luiseno Indians (FEMA-4743-DR), dated 09/27/2023.

Incident: Tropical Storm Hilary.

Incident Period: 08/19/2023 through 08/21/2023.

**DATES:** Issued on 09/27/2023.

Physical Loan Application Deadline Date: 11/27/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 06/27/2024.

**ADDRESSES:** Submit completed loan applications to:

U.S. Small Business Administration,  
Processing and Disbursement Center,  
14925 Kingsport Road,  
Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 09/27/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Area:

La Jolla Band of Luiseno Indians.

The Interest Rates are:

For Physical Damage:

Non-Profit Organizations with Credit Available Elsewhere 2.375

Non-Profit Organizations without Credit Available Elsewhere 2.375

For Economic Injury:

Non-Profit Organizations without Credit Available Elsewhere

2.375

The number assigned to this disaster for physical damage is 18211 8 and for economic injury is 18212 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator,*

*Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-22205 Filed: 10/4/2023 8:45 am; Publication Date: 10/5/2023]