



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD354]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Ecosystem Committee will hold a public meeting. See **SUPPLEMENTARY INFORMATION** for the agenda.

**DATES:** The meeting will be held on Thursday, September 28, 2023, from 8 a.m. to 4 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/3008>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3<sup>rd</sup> Ave, Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Nicole Watson, Council staff; phone: (907) 271-2809 and email: [nicole.watson@noaa.gov](mailto:nicole.watson@noaa.gov). For technical support, please contact administrative Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Agenda**

*Thursday, September 28, 2023*

The Ecosystem Committee agenda will include: (a) an update on the evaluation of marine conservation areas; (b) National Environmental Policy Act (NEPA) changes

under the Fiscal Responsibility Act; (c) other updates including the programmatic environmental impact statement (PEIS); and (d) other business. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3008> prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at:

<https://meetings.npfmc.org/Meeting/Details/3008>.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/3008>.

**Authority:** 16 U.S.C. 1801 *et seq.*

**Dated:** September 8, 2023.

**Diane M. DeJames-Daly,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*

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