



DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XB016]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Private Recreational Reporting Workgroup evaluating reporting alternatives for the private recreational snapper grouper fishery.

DATES: The Workgroup meeting will be held via webinar from 9 a.m. to 12 p.m. on Wednesday, May 26, 2021.

ADDRESSES:

Meeting address: The meeting will be held via webinar. Webinar registration is required. Details are included in **SUPPLEMENTARY INFORMATION**.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION:

Meeting information, including the webinar link, agenda, and briefing book materials will be posted on the Council's website at: <http://safmc.net/safmc-meetings/council-meetings/>.

Agenda items include:

1. Review recreational reporting by Highly Migratory Species anglers
2. Review recreational reporting for Mid-Atlantic Tilefish anglers
3. Review NOAA Fisheries Marine Recreational Information Program's (MRIP) Large Pelagic Survey
4. Identify topics for discussion or presentation at the next meeting

Written comments may be submitted electronically via the Council's website at <http://safmc.net/safmc-meetings/council-meetings/>. Comments become part of the Administrative Record of the meeting and will automatically be posted to the website and available for Council consideration.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 29, 2021.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,
National Marine Fisheries Service.

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