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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[Docket ID FEMA-2020-0018; OMB No. 1660-0148]**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request; Letter of Attestation regarding Export of Certain Scarce or Threatened Medical Resources**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** 30 Day Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER].

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review - Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Information Management Division, e-mail address *FEMA-Information-Collections-Management@fema.dhs.gov* or Office of Policy and Program Analysis, Marc Geier, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, (telephone) 202-924-0196, or (email) *FEMA-DPA@fema.dhs.gov*.

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the *Federal Register* on July 17, 2020 at 85 FR 43592 with a 60-day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

*Collection of Information*

*Title:* Letter of Attestation regarding Export of Certain Scarce or Threatened Medical Resources.

*Type of information collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0148.

*Form Titles and Numbers:* None.

*Abstract:* FEMA requires a letter of attestation regarding the Export of Certain Scarce or Threatened Medical Resources be submitted to FEMA via CPB's document imaging system and placed on file with CBP, certifying to FEMA the purpose of the shipment of covered materials.

*Affected Public:* For-Profit Business.

*Estimated Number of Respondents: 168.*

*Estimated Number of Responses: 168.*

*Estimated Total Annual Burden Hours: 84.*

*Estimated Total Annual Respondent Cost: \$8,568.*

*Estimated Respondents' Operation and Maintenance Costs: None.*

*Estimated Respondents' Capital and Start-Up Costs: None.*

*Estimated Total Annual Cost to the Federal Government: \$9,933.*

## **Comments**

Comments may be submitted as indicated in the ADDRESSES caption above.

Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

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**Maile Arthur,**

*Acting Records Management Branch Chief,*

*Office of the Chief Administrative Officer,*

*Mission Support,*  
*Federal Emergency Management Agency,*  
*Department of Homeland Security.*

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