



Billing Code: 4140-01-P]

DEPARTMENT OF HEALTH AND HUMAN SERVICES
National Institutes of Health

National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Arthritis and Musculoskeletal and Skin Diseases Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Arthritis and Musculoskeletal and Skin Diseases Advisory Council

Date: June 9, 2020

Open: 10:00 AM to 1:00 PM

Agenda: To discuss program policies and issues.

Place: National Institutes of Health

Building 31
31/4C32
31 Center Drive
Bethesda, MD 20892
(Virtual Meeting)

Virtual Access: <https://videocast.nih.gov/watch=37507>

Any member of the public may submit written comments no later than 15 days after the meeting.

Closed: 2:00 PM to 3:00 PM

Agenda: To review and evaluate grant applications

Place: National Institutes of Health

Bethesda, MD
(Virtual Meeting)

Contact Person: Melinda Nelson

Director
Office of Extramural Operations
National Institute of Arthritis and
Musculoskeletal and Skin Diseases
45 Center Drive, Natcher Building, Room 5A49
Bethesda, MD 20892

(301) 594-3535
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Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: __May 14, 2020._____

Miguelina Perez, Program Analyst,
Office of Federal Advisory Committee Policy.
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