



**DEPARTMENT OF JUSTICE**

**Bureau of Alcohol, Tobacco, Firearms and Explosives**

**[OMB Number 1140-0049]**

**Agency Information Collection Activities; Proposed eCollection eComments Requested;  
Extension Without Change of a Currently Approved Collection**

**Application for National Firearms Examiner Academy - ATF Form 6330.1**

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice

**ACTION:** 60-day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection (IC) is also being published to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and will be accepted for 60 days until **[INSERT DATE 60 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER]**.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, regarding the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact: Sheila Hopkins, Office of Science and Technology, Laboratory Services, either by mail

at National Laboratory Center, 6000 Ammendale Rd., Ammendale, MD 20705, by email at Sheila.hopkins@atf.gov, or by telephone at 202-648-6061.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of this information collection:

- 1 *Type of Information Collection (check justification or form 83):* Extension without change of a currently approved collection.
  
- 2 *The Title of the Form/Collection:* Application for National Firearms Examiner Academy.
  
- 3 *The agency form number, if any, and the applicable component of the Department sponsoring the collection:*  
  
Form number (if applicable): **ATF Form 6330.1.**  
  
Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.
  
- 4 *Affected public who will be asked or required to respond, as well as a brief abstract:*  
  
Primary: State, Local or Tribal Government.  
  
Other (if applicable): Federal Government.  
  
Abstract: The information requested on the Application for National Firearms Examiner Academy - ATF Form 6330.1 must be provided by all prospective students of the ATF National Firearms Examiner Academy (NFEA). The collected information will be used to determine the applicant's eligibility to acquire firearms and toolmark examiner training at the NFEA.
  
- 5 *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 75 respondents will utilize the form

annually, and it will take each respondent approximately 12 minutes to complete their responses.

- 6 *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 15 hours, which is equal to  $75$  (# of respondents) \*  $1$  (# of responses per respondent) \*  $.20$  (12 minutes or the time taken to prepare each response).

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: May 11, 2020.

**Melody Braswell,**

*Department Clearance Officer for PRA,*

*U.S. Department of Justice.*

**Billing Code: 4410-02**

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