



3411-15-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sanders Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

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**SUMMARY:** The Sanders Resource Advisory Committee (RAC) will meet in Thompson Falls, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website:

[http://cloudapps-usda-gov.force.com/FSSRS/RAC\\_Page?id=001t0000002JcwJAAS](http://cloudapps-usda-gov.force.com/FSSRS/RAC_Page?id=001t0000002JcwJAAS).

**DATES:** The meeting will be held on Wednesday, April 8, 2020 at 7:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under *For Further Information Contact*.

**ADDRESSES:** The meeting will be held at the Sanders County Courthouse, 1111 Main Street, Thompson Falls, Montana, 59873.

Written comments may be submitted as described under *Supplementary Information*. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect

comments received at the Plains/Thompson Falls Ranger District. Please call ahead at 406-826-4305 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Robin Jermyn, RAC Coordinator, by phone at 406-826-4305 or via email at *robin.jermyn@usda.gov*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve minutes from previous meeting;
2. Address outstanding questions regarding project proposals reviewed;
3. Discuss, recommend and vote on Title II projects;
4. Discuss, recommend and vote on Lolo National Forest recreation fee proposals;
5. Open forum for public discussion.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, April 3, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Robin Jermyn, RAC Coordinator, P.O. Box 429, Plains, Montana 59859; by email to *robin.jermyn@usda.gov*, or via facsimile to 406-826-4358.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled *For Further Information Contact*. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 19, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

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