



**Billing Code: 4710-19**

**DEPARTMENT OF STATE**

**[Public Notice: 10677]**

**Notice of Public Meeting**

As required by the Federal Advisory Committee Act, Pub. L. 92-463, the Department of State gives notice of a meeting of the Advisory Committee on International Postal and Delivery Services. This Committee will meet on Thursday, March 14, 2019, from 1:00 p.m. to 5:00 p.m. Eastern Time in the American Institute of Architects Board Room at 1735 New York Avenue NW, Washington, DC 20006.

Any member of the public interested in providing input to the meeting should contact Ms. Shereece Robinson, whose contact information is listed below (see the “for further information” section of this notice). Each individual providing oral input is requested to limit his or her comments to five minutes. Requests to be added to the speakers list must be received in writing (letter or e-mail) prior to the close of business on Thursday, March 7, 2019; written comments from members of the public for distribution at this meeting must reach Ms. Robinson by letter or e-mail on this same date. A member of the public requesting reasonable accommodation should also make his/her request to Ms. Robinson by March 7. Requests received after that date will be considered but might not be able to be fulfilled. The agenda of the meeting will include discussion of the announced U.S. withdrawal from the Universal Postal Union, and efforts underway that might allow the United States to meet the goals articulated in the October 17, 2018 White House announcement while remaining in the Organization.

**FOR FURTHER INFORMATION CONTACT:** Please contact Ms. Shereece Robinson of the Office of Specialized and Technical Agencies (IO/STA), Bureau of International Organization Affairs, U.S. Department of State, at tel. (202) 663-2649, by email at RobinsonSA2@state.gov, or by mail at IO/STA, Suite L-409 SA-1; U.S. Department of State; Washington, DC 20522.

**Joseph P. Murphy,**

*Designated Federal Officer,*

*Advisory Committee on International Postal*

*and Delivery Services,*

*Office of Specialized and Technical Agencies,*

*Bureau of International Organization Affairs,*

*Department of State.*

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