



**Billing Code 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[Docket ID FEMA-2018-0002; Internal Agency Docket No. FEMA-B-1872]**

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this

determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**

---

Deputy Associate Administrator for Insurance and Mitigation,

Department of Homeland Security,

Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Arizona: Maricopa.	City of Scottsdale (18-09-1514P).	The Honorable W.J. "Jim" Lane Mayor, City of Scottsdale City Hall 3939 North Drinkwater Boulevard Scottsdale, AZ 85251.	Planning Records 7447 East Indian School Road, Suite 100 Scottsdale, AZ 85251.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 15, 2019	045012
Arizona: Maricopa.	Town of Paradise Valley (18-09-1514P).	The Honorable Michael Collins Mayor, Town of Paradise Valley 6401 East Lincoln Drive Paradise Valley, AZ 85253.	Town Hall 6401 East Lincoln Drive Paradise Valley, AZ 85253.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 15, 2019	040049
Florida: St. Johns.	Unincorporated Areas of St. Johns County (18-04-6389P).	Mr. Henry Dean Chairman, St. Johns County Board of Commissioners 500 San Sebastian View St. Augustine, FL 32084.	St. Johns County Administration Building 4020 Lewis Speedway St. Augustine, FL 32084.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 20, 2019	125147
Idaho: Ada.	City of Boise (18-10-0336P).	The Honorable David Bieter Mayor, City of Boise P.O. Box 500 Boise, ID 83701.	Planning and Development Services City Hall 150 North Capital Boulevard Boise, ID 83701.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 11, 2019	160002

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Illinois: Cook.	Village of Northbrook (18-05-5952P).	The Honorable Sandra E. Frum Village President Village of Northbrook 1225 Cedar Lane Northbrook, IL 60062.	Public Works Department Engineering Division 655 Huehl Road Northbrook, IL 60062.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 1, 2019	170132
Illinois: McHenry.	Unincorporated Areas of McHenry County (18-05-5951P).	The Honorable Jack D. Franks Chairman, McHenry County Board McHenry County Government Center 2200 North Seminary Avenue Woodstock, IL 60098.	McHenry County Government Center 2200 North Seminary Avenue Woodstock, IL 60098.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 20, 2019	170732
Indiana: Madison.	City of Anderson (17-05-5967P).	The Honorable Thomas J. Broderick, Jr. Mayor, City of Anderson Anderson City Building 120 East 8th Street Anderson, IN 46016.	City Hall 120 East 8th Street Anderson, IN 46018.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 15, 2019	180150
Indiana: Madison.	Town of Country Club Heights (17-05-5967P).	The Honorable Carey McLaughlin Town Manager, Town of Country Club Heights 30 Overlook Drive Anderson, IN 46011.	Administrative Building 1202 North Madison Avenue Anderson, IN 46011.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 15, 2019	180451

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Indiana: Madison.	Town of Woodlawn Heights (17-05-5967P).	The Honorable Steve Murphy Town Manager, Town of Woodlawn Heights P.O. Box 888 Anderson, IN 46015.	Town Hall 1625 Van Buskirk Road Anderson, IN 46015.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 15, 2019	180495
Indiana: Madison.	Unincorporated Areas of Madison County (17-05-5967P).	The Honorable John Richwine President, Madison County Board of Commissioners Government Center 16 East 9th Street Anderson, IN 46016.	Madison County Government Center 16 East 9th Street Room 200 Anderson, IN 46016.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 15, 2019	180442
Kansas: Lyon.	City of Emporia (18-07-1531P).	The Honorable Danny Giefer Mayor, City of Emporia P.O. Box 928 Emporia, KS 66801.	Water Department 104 East 5th Avenue Emporia, KS 66801.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 12, 2019	200203
Minnesota: Carver.	City of Waconia (18-05-4974P).	The Honorable Jim Sanborn Mayor, City of Waconia Waconia City Hall 201 South Vine Street Waconia, MN 55387.	City Hall 201 South Vine Street Waconia, MN 55387.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Dec. 26, 2018	270055

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Nevada: Clark.	City of North Las Vegas (18-09-0886P).	The Honorable John J. Lee Mayor, City of North Las Vegas 2250 Las Vegas Boulevard North North Las Vegas, NV 89030.	Public Works Department 2200 Civic Center Drive North Las Vegas, NV 89030.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 12, 2019	320007
New Jersey: Monmouth.	Borough of Atlantic Highlands (18-02-1965P).	The Honorable Rhonda Le Grice Mayor, Borough of Atlantic Highlands Borough Hall 100 1st Avenue Atlantic Highlands, NJ 07716.	Borough Hall 100 1st Avenue Atlantic Highlands, NJ 07716.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 21, 2019	340286
New Jersey: Monmouth.	Borough of Highlands (18-02-1965P).	The Honorable Rick O'Neil Mayor, Borough of Highlands Administrative Offices 42 Shore Drive Highlands, NJ 07732.	Municipal Office 42 Shore Drive Highlands, NJ 07732.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 21, 2019	345297
New York: Westchester.	City of Rye (18-02-1994P).	The Honorable Josh Cohn Mayor, City of Rye 1051 Boston Post Road Rye, NY 10580.	City Hall 1051 Boston Post Road Rye, NY 10580.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	May 2, 2019	360931

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Washington: Spokane.	City of Spokane Valley (18-10-1264P).	The Honorable Rod Higgins Mayor, City of Spokane Valley Spokane Valley City Hall 10210 East Sprague Avenue Spokane Valley, WA 99206.	City Hall 10210 East Sprague Avenue Spokane Valley, WA 99206.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Mar. 15, 2019	530342
Wisconsin: Dodge.	City of Watertown (18-05-4306P).	The Honorable John David Mayor, City of Watertown P.O. Box 477 Watertown, WI 53094.	City Hall 106 Jones Street Watertown, WI 53094.	<a href="https://msc.fema.gov/portals/advanceSearch">https://msc.fema.gov/portals/advanceSearch</a> .	Feb. 26, 2019	550107

[FR Doc. 2018-28149 Filed: 12/27/2018 8:45 am; Publication Date: 12/28/2018]