



BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of meetings of the National Diabetes and Digestive and Kidney Diseases Advisory Council.

The meetings will be open to the public as indicated below, with attendance limited to space available.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Diabetes and Digestive and Kidney Diseases Advisory Council

**Date:** January 16, 2019

**Open:** 8:30 AM to 12:00 PM

**Agenda:** To present the Director's Report and other scientific presentations

**Place:** National Institutes of Health  
Natcher Conference Center (Building 45)  
Conference Room E1/E2  
45 Center Drive  
Bethesda, MD 20892

**Closed:** 1:00 PM to 4:30 PM

**Agenda:** To review and evaluate grant applications

**Place:** National Institutes of Health  
Natcher Conference Center (Building 45)  
Conference Room E1/E2  
45 Center Drive  
Bethesda, MD 20892

**Contact Person:** KARL F. MALIK, PHD  
DIRECTOR  
DIVISION OF EXTRAMURAL ACTIVITIES  
NATIONAL INSTITUTES OF DIABETES AND DIGESTIVE  
AND KIDNEY DISEASES  
6707 DEMOCRACY BLVD. ROOM 7329, MSC 5452  
BETHESDA, MD 20892  
(301) 594-4757  
malikk@niddk.nih.gov

**Name of Committee:** National Diabetes and Digestive and Kidney Diseases Advisory Council  
Diabetes, Endocrinology and Metabolic Diseases

**Date:** January 16, 2019

**Closed:** 1:00 PM to 2:00 PM

**Agenda:** To review and evaluate grant applications

**Place:** National Institutes of Health  
Natcher Conference Center (Building 45)  
Conference Room E1/E2  
45 Center Drive  
Bethesda, MD 20892

**Open:** 2:00 PM to 4:00 PM

**Agenda:** To review the Division's scientific and planning activities

**Place:** National Institutes of Health  
Natcher Conference Center (Building 45)  
Conference Room E1/E2  
45 Center Drive  
Bethesda, MD 20892

**Contact Person:** KARL F. MALIK, PHD  
DIRECTOR  
DIVISION OF EXTRAMURAL ACTIVITIES  
NATIONAL INSTITUTES OF DIABETES AND DIGESTIVE  
AND KIDNEY DISEASES  
6707 DEMOCRACY BLVD. ROOM 7329, MSC 5452  
BETHESDA, MD 20892  
(301) 594-4757  
malikk@niddk.nih.gov



**Name of Committee:** National Diabetes and Digestive and Kidney Diseases Advisory Council  
Kidney, Urologic and Hematologic Diseases

**Date:** January 16, 2019

**Open:** 1:00 PM to 2:15 PM

**Agenda:** To review the Division's scientific and planning activities

**Place:** National Institutes of Health  
Natcher Conference Center (Building 45)  
Conference Room F1/F2  
45 Center Drive  
Bethesda, MD 20892

**Closed:** 2:30 PM to 4:00 PM

**Agenda:** To review and evaluate grant applications

**Place:** National Institutes of Health  
Natcher Conference Center (Building 45)  
Conference Room F1/F2  
45 Center Drive  
Bethesda, MD 20892

**Contact Person:** KARL F. MALIK, PHD  
DIRECTOR  
DIVISION OF EXTRAMURAL ACTIVITIES  
NATIONAL INSTITUTES OF DIABETES AND DIGESTIVE  
AND KIDNEY DISEASES  
6707 DEMOCRACY BLVD. ROOM 7329, MSC 5452  
BETHESDA, MD 20892  
(301) 594-4757  
malikk@niddk.nih.gov

**Name of Committee:** National Diabetes and Digestive and Kidney Diseases Advisory Council  
Digestive Diseases and Nutrition

**Date:** January 16, 2019

**Open:** 1:00 PM to 2:30 PM

**Agenda:** To review the Division's scientific and planning activities

**Place:** National Institutes of Health  
Natcher Conference Center (Building 45)  
Conference Room D  
45 Center Drive  
Bethesda, MD 20892

**Closed:** 2:30 PM to 4:00 PM

**Agenda:** To review and evaluate grant applications

**Place:** National Institutes of Health  
Natcher Conference Center (Building 45)  
Conference Room D  
45 Center Drive

Bethesda, MD 20892

**Contact Person:**

KARL F. MALIK, PHD  
DIRECTOR  
DIVISION OF EXTRAMURAL ACTIVITIES  
NATIONAL INSTITUTES OF DIABETES AND DIGESTIVE  
AND KIDNEY DISEASES  
6707 DEMOCRACY BLVD. ROOM 7329, MSC 5452  
BETHESDA, MD 20892  
(301) 594-4757  
malikk@niddk.nih.gov

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page:

[www.niddk.nih.gov/fund/divisions/DEA/Council/coundesc.htm](http://www.niddk.nih.gov/fund/divisions/DEA/Council/coundesc.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: December 4, 2018.

Melanie J. Pantoja,  
Program Analyst,  
Office of Federal Advisory Committee Policy.

[FR Doc. 2018-26673 Filed: 12/7/2018 8:45 am; Publication Date: 12/10/2018]