



## **CIVIL RIGHTS COMMISSION**

### **Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Public Business Meeting.

**DATES:** Friday, July 13, 2018, 10:00 a.m. EST.

**ADDRESSES:** Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Suite 1150, Washington, DC 20425. (Entrance on F Street NW.)

**FOR FURTHER INFORMATION CONTACT:** Brian Walch: (202) 376-8371; TTY: (202) 376-8116; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the presentations: (855) 719-5012, Conference ID 6113336. The event will live-stream at: <https://www.youtube.com/user/USCCR/videos>. (Streaming information is subject to change.) Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at [access@usccr.gov](mailto:access@usccr.gov) at least seven (7) business days before the scheduled date of the meeting.

### **MEETING AGENDA**

#### **I. Approval of Agenda**

#### **II. Business Meeting**

- A. Discussion and vote on Commission Advisory Committee Chair
  - John Malcolm, nominated to Chair the Washington, DC Advisory Committee
- B. Presentation by New Hampshire Advisory Committee Chair on the Committee's recently released report: Voting Rights in New Hampshire
- C. Presentation on the 50<sup>th</sup> anniversary of the Kerner Commission
  - Alan Curtis, Ph.D., President and Chief Executive Officer, The Eisenhower Foundation
- D. Presentation by Alaska Advisory Committee Chair on the Committee's recently-released report: Alaska Native Voting Rights
- E. Management and operations

- Staff Director's Report

### **III. Adjourn Meeting.**

Dated: July 2, 2018.

**Brian Walch,**  
*Director, Communications and Public Engagement.*

**BILLING CODE 6335-01-P**

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