



**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NRNHL-DTS#-25581; PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before May 5, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by **[INSERT DATE 15 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER]**.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 5, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment – including your personal identifying information – may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### IDAHO

Nez Perce County  
Carnegie Library  
101 5th St.  
Lewiston, SG100002548

#### OHIO

Champaign County  
Urbana Country Club  
4761 E US 36  
Urbana, SG100002550

Cuyahoga County  
Spang, J., Baking Company  
2707 Barber Ave.  
Cleveland, SG100002551

Franklin County  
Godman, H.C., Co. Building  
35 N 34th St.  
Columbus, SG100002552

Stark County  
Massillon Downtown Historic District  
Roughly bounded by 1st, & 3rd Sts., Tremont & Federal Aves.  
Massillon, SG100002553

#### WISCONSIN

Vilas County  
Voss' Birchwood Lodge  
5500-5518 USH 51, 5534-5537 Henry Voss, 12958-12994 Ruth Voss & 12930-12954  
Palmer Lns.  
Manitowish Waters, SG100002554

A request for removal has been made for the following resource(s):

IOWA

Woodbury County  
Florence Crittenton Home and Maternity Hospital  
1105-1111 28th St.  
Sioux City, OT00000306

Nomination(s) submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

NEW MEXICO

Lincoln County  
Mesa Ranger Station Barn  
NF Rd. 131/Ranger Rd., Lincoln NF  
Nogal vicinity, SG100002562

The following nominations are not located in state waters and therefore not subject to review by the State Historic Preservation Officer:

LOUISIANA

Iberia Parish  
M.V. SHEHERAZADE (shipwreck and remains)  
Address Restricted  
Morgan City vicinity, MP100002555

Plaquemines Parish  
S.S. GULFOIL (shipwreck and remains)  
Address Restricted  
Pilottown vicinity, MP100002556

S.S. GULFPENN (shipwreck and remains)  
Address Restricted  
Pilottown vicinity, MP100002557

S.S. ROBERT E.LEE and U-166 (shipwrecks and remains)  
Address Restricted  
Pilottown vicinity, MP100002558

S.S. VIRGINIA (shipwreck and remains)  
Address Restricted  
Pilottown vicinity, MP100002559

S.S. ALCOA PURITAN (shipwreck and remains)  
Address Restricted  
Pilottown vicinity, MP100002560  
Terrebonne Parish  
S.S. R.M. PARKER JR. (shipwreck and remains)  
Address Restricted  
Cocodrie vicinity, MP100002561

Authority: Section 60.13 of 36 CFR part 60.

Dated: May 10, 2018.

**Christopher Hetzel,**

*Acting Chief,*

*National Register of Historic Places/National Historic Landmarks Program.*

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