



**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Biomedical Imaging and Bioengineering Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Council for Biomedical Imaging and Bioengineering.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Advisory Council for Biomedical Imaging and Bioengineering

Date: January 18, 2018

Open: 8:30 AM to 11:45 AM

Agenda: Report from the Institute Director, other Institute Staff and scientific presentation.

Place: The William F. Bolger Center  
Franklin Building, Classroom 3  
9600 Newbridge Drive  
Potomac, MD 20854

Closed: 1:00 PM to 3:30 PM

Agenda: To review and evaluate grant applications and/or proposals

Place: The William F. Bolger Center  
Franklin Building, Classroom 3  
9600 Newbridge Drive  
Potomac, MD 20854

Contact Person: David T. George, PHD  
Acting Associate Director  
Office of Research Administration  
National Institute of Biomedical Imaging  
and Bioengineering  
6707 Democracy Boulevard, Room 920  
Bethesda, MD 20892

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page:

<http://www.nibib1.nih.gov/about/NACBIB/NACBIB.htm>, where an agenda and any additional information for the meeting will be posted when available.

Dated: December 18, 2017.

**David Clary,**

*Program Analyst,*

*Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-27508 Filed: 12/20/2017 8:45 am; Publication Date: 12/21/2017]