



## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Briefing and Business Meeting.

**DATES:** Monday, November 13, 2017, at 1:00 p.m. EST.

**ADDRESSES:** National Place Building, 1331 Pennsylvania Av. NW, Suite 1150, Washington, DC 20245 (Entrance on F Street NW)

**FOR FURTHER INFORMATION CONTACT:** Brian Walch; (202) 376-8371; TTY: (202) 376-8116; email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the presentations: (888) 339-3513; Conference ID 360-3740.

Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105, or [access@usccr.gov](mailto:access@usccr.gov) at least three business days before the date of the meeting.

### MEETING AGENDA

#### I. Approval of Agenda

#### II. Business Meeting

##### A. State Advisory Committees

- a. Discussion and Vote on Nomination of Shaakirrah Sanders as Chair of the Idaho Advisory Committee
- b. Discussion and Vote on Nomination of Curtiss Reed, Jr. as Chair of the Vermont Advisory Committee
- c. Discussion and Vote on Nomination of Alexes Harris as Chair of the Washington Advisory Committee

##### B. Management and Operations

- Staff Director's Report

#### III. Adjourn Meeting.

Dated: November 6, 2017

**Brian Walch,**  
*Director, Communications and Public Engagement*

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