



**Billing Code: 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the NHLBI Special Emphasis Panel meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Heart, Lung, and Blood Institute Special Emphasis Panel  
T32: Institutional Training to Promote Diversity.

**Date:** November 30, 2017.

**Time:** 11:00 AM to 12:00 PM.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health  
6701 Rockledge Drive  
Suite 7189  
Bethesda, MD 20892  
(Telephone Conference  
Call).

**Contact Person:** Lindsay M Garvin, PHD  
Scientific Review Officer  
Office of Scientific Review  
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**Name of Committee:** National Heart, Lung, and Blood Institute Special Emphasis Panel  
National Heart, Lung, and Blood Institute - Factor VIII Immune Response (U54).

**Date:** November 30-December 1, 2017.

**Time:** 12:30 PM to 3:00 PM.

**Agenda:** To review and evaluate grant applications.

**Place:** Crowne Plaza Hotel  
1480 Crystal Drive  
Arlington, VA  
22202.

**Contact Person:** William J Johnson, PHD  
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(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: **October 27, 2017**.

**Michelle Trout,**  
*Program Analyst,*  
*Office of Federal Advisory Committee Policy.*

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