



BILLING CODE 3510-22-P

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XF612**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Scientific and Statistical Committee (SSC) to review the Research Track stock assessment development procedure proposed by the Southeast Fisheries Science Center (SEFSC). See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SSC meeting will be held via webinar on Tuesday, September 5, 2017, from 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Mike Errigo at the Council office (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of the webinar.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Mike Errigo; 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: *mike.errigo@safmc.net*.

**SUPPLEMENTARY INFORMATION:** This meeting is held to review the Research Track stock assessment development procedure proposed by NOAA Fisheries' Southeast Fisheries Science Center. The SSC decided at their April 25-27, 2017 meeting in Charleston, SC, that the procedure for the Research Track was unclear and that they needed a document clearly laying out the process and approach of the Research Track before they could provide detailed comments.

Items to be addressed during this meeting:

1. Review the proposed Research Track procedure and provide comments and recommendations as necessary.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 15, 2017.

Jeffrey N. Lonergan,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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