



## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health**

#### **National Institute of General Medical Sciences Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of General Medical Sciences Special Emphasis Panel  
Review of PO1 Applications

Date: June 26, 2017

Time: 12:00 PM to 3:00 PM

Agenda: To review and evaluate grant applications

Place: National Institutes of Health  
Natcher Building  
Room 3An.12N  
45 Center Drive  
Bethesda, MD 20892  
(Telephone Conference Call)

Contact Person: Lisa Dunbar, PHD  
Scientific Review Officer  
Office of Scientific Review  
National Institute of General Medical Sciences  
National Institutes of Health  
45 Center Drive, Room 3AN12  
Bethesda, MD 20892  
301-594-2849  
[dunbarl@mail.nih.gov](mailto:dunbarl@mail.nih.gov)

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: June 21, 2017.

**Melanie J. Pantoja,**

*Program Analyst,*

*Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-13362 Filed: 6/26/2017 8:45 am; Publication Date: 6/27/2017]