



BILLING CODE: 5001-03

DEPARTMENT OF DEFENSE

Department of the Army

**Information on Surplus Land at a Military Installation Designated for Disposal:
Umatilla Chemical Depot, Oregon**

AGENCY: Department of the Army, DoD.

ACTION: Notice.

SUMMARY: This amended notice provides information on withdrawal of surplus property at the Umatilla Chemical Depot, Oregon. This notice amends the Notice published in the **Federal Register** on November 17, 2008 (73 FR 67846).

DATES: Effective [INSERT DATE OF PUBLICATION IN THE FEDERAL REGISTER]

FOR FURTHER INFORMATION CONTACT: Headquarters, Department of the Army, Assistant Chief of Staff for Installation Management, Base Realignment and Closure (BRAC) Division, Attn : DAIM-ODB, 600 Army Pentagon , Washington DC 20310-0600, (703) 545-2460. For information regarding the specific property listed below, contact the Army BRAC Division at the mailing address above or email at usarmy.pentagon.hqda-acsim.mbx.braco-webmaster@mail.mil.

SUPPLEMENTARY INFORMATION: In 2005, Umatilla Chemical Depot, Oregon, was designated for closure under the authority of the Defense Base Closure and Realignment Act of 1990, Public Law No. 101-510, as amended. On November 17, 2008 the Department of Army published a Notice in the **Federal Register** (73 FR

67846) that property at this installation was declared surplus to the needs of the Federal Government. A portion of the Property previously reported as surplus is now required by the Federal Government for military training by reserve components of the Armed Forces.

SURPLUS PROPERTY LIST:

Withdraw: 7,500 acres, all buildings and infrastructure thereon, water certificates 33779, 33778, 33989, and 91003, and 1,092.61 acres existing safety easements.

Authority: This action is authorized by the Consolidated Appropriations Act, 2012, Pub. L. 112-74, in accordance with the procedures and authorities of the Defense Base Closure and Realignment Act of 1990, Pub. L. 101-510, as amended, 10 U.S.C. 2687 note.

Paul D. Cramer
Deputy Assistant Secretary of the Army
(Installations, Housing and Partnerships)

Dated: June 6, 2017.

[FR Doc. 2017-12507 Filed: 6/15/2017 8:45 am; Publication Date: 6/16/2017]