



## UNITED STATES COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Briefing and Business Meeting.

**DATES:** Friday, June 16, 2017, at 9:30 a.m. EST.

**ADDRESSES:** *Place:* National Place Building, 1331 Pennsylvania Av. NW, 11th Floor, Suite 1150, Washington, DC 20245 (Entrance on F Street NW).

**FOR FURTHER INFORMATION CONTACT:** Brian Walch, phone: (202) 376-8371; TTY: (202) 376-8116; email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the presentations. Call-in (listen only) information will be published closer to the meeting date, on the Commission's website and social media pages. Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least three business days before the scheduled date of the meeting.

### MEETING AGENDA

#### I. Approval of Agenda

#### II. Business Meeting

##### A. Discussion and Vote on FY 2018 Project Proposals

- FY 2018 Statutory Enforcement Report
- Other project proposals

##### B. Discussion and Vote on FY 2019 Statutory Enforcement Report

##### C. Discussion and Vote on Revised Schedule regarding the FY 2017 Statutory Enforcement Report on Municipal Fees

##### D. Discussion and Vote on holding a telephonic business meeting on Friday June 23, 2017 on the following items:

- a. Discussion and Vote on the Municipal Fees report
- b. Discussion and Vote on the LGBT Workplace Discrimination report

- E. Discussion and Vote on Changing the November and December Commission Business Meeting Dates
- F. State Advisory Committees
  - Vote on appointments to the Alabama State Advisory Committee
  - Vote on appointments to the Montana State Advisory Committee
  - Vote on appointments to the Oklahoma State Advisory Committee
- G. Management and Operations
  - Staff Director's Report
- H. [10:30 a.m.] Presentation by Connecticut SAC Chair David McGuire on Advisory Memorandum on Solitary Confinement
- I. [11 a.m.] Presentation on History of LGBTQ Civil Rights Movement

**III. Adjourn Meeting.**

Dated: June 7, 2017

**Brian Walch,**  
*Director, Communications and Public Engagement*

**BILLING CODE 6335-01-P**

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