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[4910-13]

## DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

### **Fifth RTCA SC-235 Non Rechargeable Lithium Batteries Plenary Session**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Fifth RTCA SC-235 Non Rechargeable Lithium Batteries Plenary Session.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Fifth RTCA SC-235 Non Rechargeable Lithium Batteries Plenary Session.

**DATES:** The meeting will be held November 15-16, 2016 09:00 AM - 05:00 PM.

**ADDRESSES:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW, Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION, CONTACT:** Karan Hofmann at [khofmann@rtca.org](mailto:khofmann@rtca.org) or 202-330-0680, or The RTCA Secretariat, 1150 18<sup>th</sup> Street, NW, Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Fifth RTCA SC-235 Non Rechargeable Lithium Batteries Plenary Session. The agenda will include the following:

### **Tuesday, November 15, 2016 – 9:00 AM – 5:00 PM**

1. Welcome and Administrative Remarks
2. Introductions
3. Agenda Review

4. Meeting-Minutes Review
5. FAA Tech Center Testing Update
6. Status Discussion of Internal Comment Review
7. Review of program schedule
8. Action Item Review
9. Any other Business
10. Date and Place of Next Meeting
11. Adjourn

**Wednesday, November 16, 2016 –9:00am – 4:00pm**

Continuation of Plenary or Working Group Session

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the “**FOR FURTHER INFORMATION CONTACT**” section.

Members of the public may present a written statement to the committee at any time.

Issued in Washington, D.C. on October 13, 2016.

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