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**[4910-13]**

## **DEPARTMENT OF TRANSPORTATION**

Federal Aviation Administration

### **Twelfth RTCA SC-231 TAWS Plenary**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Twelfth RTCA SC-231 TAWS Plenary.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Twelfth RTCA SC-231 TAWS Plenary.

**DATES:** The meeting will be held November 07-09, 2016 09:00 AM - 05:00 PM and November 10, 09:00 AM – 01:00 PM.

**ADDRESS:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW, Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION, CONTACT:** Rebecca Morrison at [rmorrison@rtca.org](mailto:rmorrison@rtca.org) or 202-330-0654, or The RTCA Secretariat, 1150 18<sup>th</sup> Street, NW, Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Twelfth RTCA SC-231 TAWS Plenary The agenda will include the following:

#### **Monday, November 7th – 9:00AM – 5:00PM**

- 1) Welcome / Introduction
- 2) Administrative Remarks

- 3) Agenda Review
- 4) Summary of Working Group activities
- 5) Disposition of Final Review and Comment (FRAC) Comments
- 6) Other Business
- 7) Date and Place of Next Meeting

**Tuesday, November 8th – 9:00AM – 5:00PM**

Continuation of Plenary

**Wednesday, November 9th – 9:00AM – 5:00PM**

Continuation of Plenary

**Thursday, November 10th – 9:00AM – 1:00PM**

Continuation of Plenary

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the “**FOR FURTHER INFORMATION CONTACT**” section.

Members of the public may present a written statement to the committee at any time.

Issued in Washington, D.C. on October 06, 2016.

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