



This document is scheduled to be published in the Federal Register on 08/17/2016 and available online at <http://federalregister.gov/a/2016-19604>, and on [FDsys.gov](http://FDsys.gov)

[4910-13]

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### NINETY-SIXTH MEETING Special Committee 159 Global Positioning System

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** NINETY-SIXTH MEETING Special Committee 159 Global Positioning System.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of NINETY-SIXTH MEETING Special Committee 159 Global Positioning System.

**DATES:** The meeting will be held October 14-21, 2016, 09:00 a.m. – 5:00 p.m. (unless stated otherwise)

**ADDRESSES:** The meeting will be held at: RTCA Conference Rooms, 1150 18<sup>th</sup>, NW, Suite 910, Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Morrison at [rmorrison@rtca.org](mailto:rmorrison@rtca.org) or (202) 330-0654, or The RTCA Secretariat, 1150 18<sup>th</sup> Street, NW, Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the NINETY-SIXTH MEETING Special Committee 159 Global Positioning System. The agenda will include the following:

## **SPECIFIC WORKING GROUP SESSIONS**

### **Friday October 14, 2016**

- Morning Teleconference – 10:00 a.m. – Working group 2A, GPS/GLONASS, Webex. Contact Rebecca Morrison for details

### **Monday October 17, 2016**

- All Day - 9:00 a.m. – 5:00 p.m., Working Group 2, GPS/WAAS, 9<sup>th</sup> Floor  
NBAA/Colson Room

### **Tuesday October 18, 2016**

- All Day - 9:00 a.m. – 5:00 p.m., Working Group 2C, GPS/Inertial, 9<sup>th</sup> Floor  
A4A/ARINC Room
- All Day – 9:00 a.m. – 5:00 p.m., Working Group 4, GPS/Precision Landing, 9<sup>th</sup> Floor  
Floor NBAA/Colson
- Half Day - 9:00 a.m. – 12:00 p.m., Working Group 2, GPS/WAAS, 9<sup>th</sup> Floor  
NBAA/Colson Room
- Half Day - 1:00pm – 5:00 p.m., Working Group 2A, GPS/GLONASS, 4<sup>th</sup> Floor  
Small Board Room

### **Wednesday October 19, 2016**

- All Day 9:00 a.m. – 5:00 p.m., Working Group 2A, GPS/GLONASS, 4<sup>th</sup> Floor  
Small Board Room
- All Day - 9:00 a.m. – 5:00 p.m., Working Group 2C, GPS/Inertial, 9<sup>th</sup> Floor  
ARINC/A4A Room
- All Day - 9:00 a.m. – 5:00 p.m., Working Group 4, GPS/Precision Landing, 9<sup>th</sup> Floor  
Floor NBAA/Colson Room

**Thursday October 20, 2016**

- Morning - 9:00 a.m. – 12:00 p.m., Working Group 2C, GPS/Inertial, 9<sup>th</sup> Floor  
ARINC/A4A Room
- All Day - 9:00 a.m. – 5:00 p.m., Working Group 4, GPS/Precision Landing, 9<sup>th</sup>  
Floor NBAA/Colson
- Morning – 9:00 a.m. – 12:00 p.m., Working Group 7, GPS/Antennas, 4<sup>th</sup> Floor  
Large Board Room
- Afternoon – 1:00 p.m. – 5:00 p.m., Working Group 6, GPS/Interference, 4<sup>th</sup> Floor  
Large Board Room

**Friday October 21, 2016**

- **PLENARY SESSION – SEE AGENDA BELOW - starting at 9:00 A.M.**

**9th Floor NBAA**

1. Introductory Remarks: DFO, RTCA and Chairman
2. Approval of Summary of the Ninety- Fifth Meeting held March, 2016, RTCA  
Paper No. 189-16/SC159-1050.
3. Final Review and Comment (FRAC) activities
  - a. DO-229E Update
  - b. GPS/GLONASS MOPS
4. Review Working Group (WG) Progress and Identify Issues for Resolution.
  - a. GPS/WAAS (WG-2)
  - b. GPS/GLONASS (WG-2A)
  - c. GPS/Inertial (WG-2C)
  - d. GPS/Precision Landing Guidance (WG- 4)
  - e. GPS/Interference (WG-6)

- f. GPS/Antennas (WG-7)
5. Review of EUROCAE Activities.
6. Action Item Review
  - a. DME Interference to GNSS signals in the future
  - b. Draft formal communication to SBAS providers and other standards bodies informing them of SC-159 work products and efforts
7. Assignment/Review of Future Work.
8. Other Business.
9. Date and Place of Next Meeting.
10. Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the “**FOR FURTHER INFORMATION CONTACT**” section.

Members of the public may present a written statement to the committee at any time.

Issued in Washington, D.C., on August 12, 2016.

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[FR Doc. 2016-19604 Filed: 8/16/2016 8:45 am; Publication Date: 8/17/2016]