



Billing Code: 3720-58

MISSISSIPPI RIVER COMMISSION

Sunshine Act Meetings

***AGENCY HOLDING THE MEETINGS:*** Mississippi River Commission

***TIME AND DATE:*** 8:00 a.m., August 8, 2016.

***PLACE:*** On board MISSISSIPPI V at Lamberts Landing, St. Paul, Minnesota

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Paul District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 2:00 p.m., August 11, 2016.

***PLACE:*** On board MISSISSIPPI V at the Hannibal City Front, Hannibal, Missouri

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Rock Island District; and (3) Presentations by local organizations and members of the public giving views or

comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 9:00 a.m., August 12, 2016.

***PLACE:*** On board MISSISSIPPI V at Mel Price L&D 4, Alton Illinois

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Louis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 9:00 a.m., August 15, 2016.

***PLACE:*** On board MISSISSIPPI V at the Caruthersville City Front, Caruthersville, Missouri

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or

comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 9:00 a.m., August 16, 2016.

***PLACE:*** On board MISSISSIPPI V at the Helena Harbor Boat Ramp, Helena, Arkansas

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 9:00 a.m., August 17, 2016.

***PLACE:*** On board MISSISSIPPI V at the Natchez City Front, Natchez, Mississippi

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or

comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 9:00 a.m., August 19, 2016.

***PLACE:*** On board MISSISSIPPI V at the Port Commission Dock, Morgan City, Louisiana

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Charles A. Camillo, telephone 601-634-7023.

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