



## NATIONAL SCIENCE FOUNDATION

### Alan T. Waterman Award Committee Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92- 463, as amended), the National Science Foundation announces the following meeting:

**NAME:** Alan T. Waterman Award Committee (#1172)

**DATE AND TIME:** January 19, 2016, 9:00a.m. - 2:30p.m.

**PLACE:** National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, Virginia 22230.

**TYPE OF MEETING:** Closed

**CONTACT PERSON:** Sherrie B. Green, Program Manager, Room 933, (703) 292-5053.

**PURPOSE OF MEETING:** To provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

**AGENDA:** To review and evaluate nominations as part of the selection process for awards.

**REASON FOR CLOSING:** The nominations being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the nominations. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Crystal Robinson  
Committee Management Officer

Dated: 12/1/2015

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