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**ENVIRONMENTAL PROTECTION AGENCY**  
**[FRL-9935-95-OA]**

**Notice of Meeting of the EPA Children's Health Protection Advisory Committee (CHPAC)**

AGENCY: Environmental Protection Agency.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held November 12 and 13, 2015 at the National Archives Museum (700 Pennsylvania Avenue, NW, Washington, DC 20408) in the Jefferson Room. The CHPAC advises the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

DATES: November 12 and 13, 2015

ADDRESSES: 700 Pennsylvania Avenue, NW, Washington, DC 20408. Enter on 7<sup>th</sup> Street near Constitution Avenue.

FOR FURTHER INFORMATION CONTACT: Martha Berger, Office of Children's Health Protection,

USEPA, MC 1107T, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, (202) 564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).

SUPPLEMENTARY INFORMATION: The meetings of the CHPAC are open to the public. The CHPAC will meet on Thursday, November 12 from 1 p.m. to 5:30 p.m. and Friday, November 13 from 9 a.m. to 4 p.m. in the Jefferson Room. An agenda will be posted to [epa.gov/children](http://epa.gov/children).

*Access and Accommodations:* For information on access or services for individuals with disabilities, please contact Martha Berger at 202-564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov), preferably at least 10 days prior to the meeting.

**Martha Berger,**

*Designated Federal Official.*

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